

FREMONT BROWNIE GIRL SCOUTS

In your family, do you have a daughter, granddaughter, or niece entering grades 1-3 in September? Would you like her to make new friends, learn some valuable new skills, and have a positive extra curricular experience? If so, we invite her to join the Fremont Girl Scout Community and become a part of the Girl Scouts of Swift Water Council.

We are also seeking volunteers to become group co-leaders and committee members, so that we can serve all of Fremont's girls who want to be Girl Scouts. Free training is offered, as there is no pre-requisite for experience and you do not need to have a young lady enrolled in the troop to volunteer your time! If this is sparking your interest, please contact Debi Bennis (the Fremont/Epping Girl Scout Service Unit Manager) at 679-1453 or debibennis@msn.com

FREMONT PLAYGROUP

Happy Spring - almost summer! June 27 will be the last date of playgroup of the season and then the group will take a break until the 1st Friday in October. Feel free to contact Brinn anytime to learn more about the group.

Join parents and caregivers on Fridays 9:30am-11am at the Peoples Methodist Church in downtown Fremont across from the Safety Complex (non-denominational group). Fun, relaxed environment to meet other parents and children. Toys, crafts and story time offered. Birth-preschool age children welcome. Free of charge for Fremont residents, \$2.00 for surrounding communities. No registration needed, just show up. For more information please contact Brinn Chute at 679-2275 or brinnmargaret@yahoo.com.

Please note the following dates for the month of June: Friday, June 13 playgroup will meet at the Wason Pond playground. Rain location: Brinn's house. Friday, June 27 playgroup will meet at Pawtuckaway State Park's beach. Rain location: Church.

CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is accepting registrations for six week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low 6:1 camper-to-counselor ratio, your child will receive a lot of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be! WHO: Students who will be enrolled in grades 2-9 during the 2008-2009 school year.

WHEN: Monday through Friday; 9:00 am to 3:00 pm

WHERE: Ellis School gymnasium

COST: \$90.00 per week (includes the cost of field trips)

\$80.00 for additional family members

REGISTRATION: Mail in or drop off registration forms at your earliest convenience. The following sessions are being offered:

July 7-11: LOST IN SPACE - This week will be out of this world!

July 14-18: MVP WEEK - Perfect for our sports enthusiasts!

July 21-25: NEED FOR SPEED - A week dedicated to all things fast and feeling the wind blow through your hair!

July 28- Aug. 1: STRUT YOUR STUFF- Develop and show off your talents. Participate in our annual talent show!

August 4-8: RAIDERS OF THE LOST CAMP - We're too young for the movie, but we'll explore and discover!

August 11-15: KOOKY KARNIVAL - We'll travel to Canobie Lake Park and put on our annual Kooky Karnival!

Camp Fremont is also offering before and after-care for an additional charge. Forms and camp information guides are available at the Ellis School, Town Hall, Library, and online at <http://www.fremont.nh.gov/fnhgparkrec1.shtml>. Please email Jen

Jaquith, Camp Director, with any questions at missj1133@yahoo.com.

FREMONT GARDEN CLUB UPDATES

The FGC held a Compost Bin and Pail Sale for the community in honor of Earth Day. Items were available for pick up at the home of member Susan Bonagura on Saturday, April 19th.

The Club wishes to thank all persons who took part in this project, including Bob Kelly of Seacoast Farms, who generously donated bags of compost for each recipient.

The Fremont Garden Club held a short business meeting on April 22nd, followed by Linn Stilwell, Herbalist with Mystic Meadows in Lee, NH. She gave a presentation on Herbs used for various ailments including skin ailments, sports injuries as well as first aid for the family, many of which date back centuries.

The next meeting of the FGC will be an Annual Open House on May 27th at 7 pm. All interested persons are welcome to attend. The FGC is a member of the NH Federation of Garden Clubs, Inc, and the National Garden Clubs, Inc, NE Region.

FREMONT SCHOOL BOARD

The Fremont School Board would like to thank the principals and entire staff of Ellis School for a successful school year. We congratulate you all for meeting the requirements of Adequate Yearly Progress (AYP) under the requirements of No Child Left Behind, an accomplishment that so many schools find difficult to achieve.

The last day of school is quickly approaching. If there are no more cancellations, the last school day will be June 19th. Our eighth grade graduation is scheduled for June 19th at 6:30 pm. We wish the Class of 2008 success as they journey to High School and we are confident these children will continue to make Fremont proud.

As always, meetings of the School Board are open to the public and you are welcome to check out the web page on the Ellis School website for more information at www.sau83.org

Please have a happy and safe summer!

DRIVEWAY PAVING PERMITS

Before any driveway is paved or resurfaced, approval is needed from the Road Agent. Grading and drainage issues need to be checked before any pavement (new or replacement) is installed. New driveway construction also requires a permit from the Town. The Planning Board Driveway Regulations, new driveway construction permit, and the driveway paving permit are available on the Town website at www.Fremont.nh.gov on the Road Agent page.

Driveway permits and an inspection are also required when installing or relocating your driveway, for improvements such as garage construction. Contact Guerwood Holmes at 300 7429 for more information. Permits and regulation information are also available at the Selectmen's or Building Inspection Offices during regular office hours. All other permitting questions can be directed to the Building Inspector Thom Roy at 895 3200 x 18 or by email to FremontBI@comcast.net.

PEPPERMINT PONIES 4H HORSE CLUB

Girls and Boys ages 5 – 18 with an interest in horses or ponies are welcome to attend as guests, upcoming Peppermint Ponies 4H Horse club meetings on June 11 and 25; and July 9 and 23 from 6:00 – 7:30 pm at North Road Farm, 370 North Road, Fremont, NH. Youth do not need to have a horse and there is no charge for attending. For more information contact Jan Brubacher, Club Leader, North Road Farm, 370 North Road, Fremont, NH 03044. Phone: 679 3367 farm or 303 1584 cell. Email and website contact information: j.brubacher@comcast.net www.Peppermintponies4h.org or www.northroadfarm.com.

www.Fremont.nh.gov

HOOD SOX TOPS 5¢ FOR ELLIS SCHOOL

Thanks to the students who have been bringing their "3-A-Day" Hood milk caps to school since November, we have already earned \$19.20! **Sox Tops for Kids** caps can now be found on gallon, half gallon, quart, and 14 oz. containers of any variety (fat level) of Hood milk in the plastic LightBlock Bottle®. This year, Mrs Jackson in Physical Education will be using the **Sox Tops** and **"3-A-Day"** milk cap money to purchase some team building equipment to use at the start of PE classes next winter. Please be kind and rinse your **Sox Tops** of milk residue before putting them in a collection container. Containers are located at the Town Hall, Fremont Public Library, Ellis School lobby, and Village Market. Contact Melissa Yartz at 642 4749 with questions.

YOUTH INAUGURAL CONFERENCE

Five students from Ellis School have completed the Jr National Young Leaders Conference in Washington, DC. Students are nominated for this conference by a teacher who recognizes a student for Academic Achievement and Leadership Ability. As alumni, Jessica Girardi, Alexandria Tonas, Emma and Hannah Keane, and Arianna Oranczak will now have the opportunity to attend and witness the Inauguration, Oath of Office and Inaugural Address of the 44th President of the United States at the Jr Presidential Youth Inaugural Conference in January. They will also be attending the Inaugural Parade and a Gala Inaugural Ball.

Please watch for various fundraising events that these students will be coordinating to help pay for their conference and trip. There will be a car wash planned toward the middle to the end of June as well as many other activities. Please stay tuned for more information about how Fremont can help support these outstanding students as they raise the funds necessary to attend and witness this important historic event.

SELECTMEN'S PRESS RELEASE

At the Fremont Board of Selectmen's meeting of May 15, 2008, the Board decided to fill the current vacancy on the Board by appointing Brett Hunter of North Road until the March 2009 Town Meeting. Brett fills the term vacated by Joe Dreyer in April.

Brett is currently a Captain on the Fremont Fire Rescue Department, heading up the EMS operations. He is a past member of the Budget Committee, and has served for several years on the Zoning Board of Adjustment. He also chaired the committee studying the combination of the Fire and Rescue operations.

There will be a two year term and a three year term for Selectman on the March 2009 Town Ballot.

BOXTOP\$ & LABELS NEWS

BoxTop\$: BoxTop\$ collections have reached an all-time record of \$1,436.05 for the 2007-08 school year. The proceeds benefit the Ellis School Annual Field Day held in June. A huge Thank You to everyone in our community who collected BoxTop\$ For Education from hundreds of products, and to the Ellis Elementary students for their efforts in this year's classroom challenge! Also, if you shop at Shaw's this summer, watch for Shaw's flyers advertising a promotion which will allow even more BoxTop\$ monies to be earned for Ellis School.

Labels: Labels For Education collections have also reached an all time record of 14,265 points for the 2007-08 year, for a grand total of 45,025 points banked for Ellis School to order free educational items in the future. Not only do we want to thank the Ellis community, but we would also like to thank our town residents who have been collecting the UPC's from Campbell's products.

Reminder: Collections are on-going for Campbell's, Prego and Pepperidge Farms UPC's and Tyson Project A+ 1-2-3 tearstrips. Each Tyson tearstrip is worth 24¢ towards future PTA programs.

Summer Collections: Each Ellis student in grades K-7 will be bringing home a Summer Collection baggie to fill with BoxTop\$, Labels For Education UPC's, and Tyson tearstrips. Students are

encouraged to fill their baggie and return it to Ellis in September to be entered in raffles for Back-to-School items.

LIBRARY UPDATES

Children's Room: MUSICIAN STEVE BLUNT RETURNS TO FREMONT LIBRARY, TUESDAY, JUNE 24th at 6:30 pm. Once again, Musician Steve Blunt will perform as the Kick-Off Event of the Summer Reading Program on Tuesday, June 24th at 6:30 pm. Hopefully, we can hold this event outdoors as we did last year.

Summer Reading Program: This year's theme is: "Catch the Reading Bug" and Steve has a whole repertoire of creepy crawly buggy tunes to share! So swarm over to the Library on Tuesday, June 24th at 6:30 pm and join in the "ant"-ics!

You can register for the Summer Reading Program any time after June 17th, either in person at the Library, by phone or online. The program will run for six weeks and will include other special events. As in years past, children can choose what and how much they will read during the six weeks. Those who register will receive a special reading log, a book mark, and their own "Catch the Reading Bug" game sheet. Those who play the game will receive a small weekly prize for each item that is completed on the sheet.

This year, for the first time, the entire program can be accessed via our website: www.fremontpubliclibrary.org!

Summer Story Time will be held on Thursdays, at 1:30 pm. This is a drop-in story time - no registration is required; all are welcome. There will be lots of creepy-crawly tales, as well as jokes and crafts.

Stop by and check out some new children's titles: In non-fiction, we have the new series *Poison* which explores such subjects as sharks, stingrays, jellyfish; the series *Virtual History Tours* which gives you a tour of such places as: a Medieval Castle, a Shakespearean Theatre and an Egyptian Tomb. We also have several new books about the planets and spies. In fiction, we have the new "Sisters Grimm" - "Tales from the Hood;" the latest Keven Henkes': "Bird Lake Moon;" "Nim at Sea - the sequel to Nim's Island; a new Penderwicks story; and the latest "Stink," among others. Hope to see you soon! Remember, you can visit us anytime online at www.fremontpubliclibrary.org!

ROADWAY SPRING CLEANUP

The Highway Department is beginning spring work, including shoulder work to improve drainage and restore the three foot shoulder beside the pavement on town roads. Particularly in subdivisions, we find lawns, mulch, plantings, and the like, extending into the right-of-way. This is not permitted within the Town's right-of-way. You may see crews working in these areas. Please remember that the Town right-of-way on most roads is 50 feet, generally extending 13 feet on either side of the paved edge of the road.

DOG LICENSES OVERDUE

Dog Licenses are now OVERDUE. Beginning June 1, a \$1.00 penalty per month will be added to the normal licensing fees. Any dog remaining unlicensed as of July 1, **will** be assessed a civil forfeiture fee of \$25.00 **per** dog in accordance with RSA 466:13 in addition to the \$1.00 per month penalty and the normal license fees.

TURTLE WALK

The Open Space Committee will hold a Turtle Walk at 8:00 am on Saturday June 21, 2008 at the Oak Ridge Conservation Land. Meet at the Fremont Public Library. Dress for the weather! Call Janice O'Brien at 679 5545 for more information.

Thank you to all of the volunteers who helped make Spring Bulky a successful event!

Check for updated notices, information, and minutes of meetings on the Town's website at www.Fremont.nh.gov.

TRUSTEE OF TRUST FUNDS

There is currently a vacancy for Trustee of Trust Funds for a three year term through March 2011. The Trustees are basically volunteers (a small annual stipend is paid out at year end), and the Trustees are generally responsible for management, investment and reporting of the Town's trust funds, which are for general town purposes (libraries, schools); capital reserve funds, town trust funds, and cemetery perpetual care funds.

A general information piece (compiled from current statutes) is available on the Town's website (home page under volunteer position openings) and a printed copy is available from the Selectmen's Office at the Town Hall.

Anyone interested in this position can contact Pat Martel by email at martel4@comcast.net or call Heidi at the Town Offices at 895 2226 x 10 to get additional information. Pat will return a phone call to you if you leave your phone number in the email, or leave information with Heidi or Jeanne in the Selectmen's Office.

If you decide you are interested in the position, please submit a letter of interest, highlighting any pertinent background you have to make you an asset to the position, including any financial background experience. Submit a letter of interest to the Board of Selectmen, PO Box 120, Fremont NH 03044-0120. The position will remain open until a suitable candidate is found.

PARKS & RECREATION

The Parks and Recreation Commission is looking for an additional member to round out this volunteer group. Would you like to become more involved in Fremont? Do you have interest in recreational activities? This position might be for you. Currently the group meets the second Wednesday of the month at the Town Hall at 7:00 pm. They plan and run such events as the Annual Easter Egg Hunt, Holiday Tree Lighting, six week Summer Camp Fremont Program; and they are always looking for additional ideas to involve the community in activities. Call or email Renee King for more information at 244 1404 or reneeking@comcast.net.

VOLUNTEERS NEEDED!

The following Fremont Organizations are looking for members:

Open Space Committee

Planning Board

Zoning Board of Adjustment

Conservation Commission

Representative to the Exeter River Local Advisory Committee

Consider becoming involved! There are full board member and alternate positions available.

Learn more about your town and perform a very valuable community service. Contact the Land Use Office at 895 3200 x 17 for more information. Also check the town website at www.Fremont.nh.gov for more information including minutes of meetings, notices, and postings. Get involved in making Fremont the place you want to live!

ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way or they are subject to being removed by the Highway Department. In general, the town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Guerwood Holmes at 300 7429.